



PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 17, 2006.

~~Stephen D. Burbach~~

Applicant : Zheng Qi Confirmation No. 4910
Application No. : 10/042,019
Filed : January 8, 2002
Title : A FAST SHA1 IMPLEMENTATION

Grp./Div. : 2136
Examiner : Firas B. Alomari

Docket No. : 50456/B600

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
January 17, 2006

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	24	*22	2	0 x \$25.00	2x \$50.00	100.00
Independent Claims	2	**3	0	0 x \$100.00	0 x \$200.00	0.00
Multiple Dependent Claims ***				\$180.00	\$360.00	0.00
TOTAL FILING FEE						100.00
NO ADDITIONAL FEE REQUIRED				IF NO FEE REQUIRED, INSERT "0"		0.00

Amendment Transmittal Letter
Application No. 10/042,019

X
X

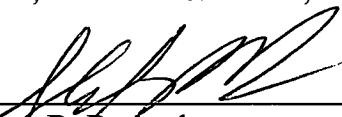
Attached is our check for \$100.00 to pay the fees calculated above.
A Petition for Extension of Time and the required fee are enclosed.
Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By _____


Stephen D. Burbach
Reg. No. 40,285
626/795-9900

SDB/vsj

VSJ PAS662212.1-* 01/17/06 2:24 PM